

**Spalding County Board of Tax Assessors Regular Session Tax**

**May 8, 2019**

**9:00 AM**

**119 E Solomon St, Room 108, Griffin, GA 30223**

# CALL TO ORDER

*The Spalding county Board of Tax Assessors Regular Scheduled Meeting was held on May 8, 2019 at 9:01AM in the Courthouse Annex, Room 108. The meeting was called to order by Chairman Johnie McDaniel with Vice-Chairman Dick Morrow and Board Member Brad Wideman present. Others present were Chief Appraiser Don Long, Deputy Chief Appraiser Jerry Johnson, Tax Assessor staff member Mary Beth Bernier and Attorney Stephanie Windham.*

# CITIZENS COMMENT

*None*

# MINUTES

# 1. Review and approve Minutes from April 18, 2019 meeting of Spalding County Board of Tax Assessors.

# *Motion by Vice-Chairman Morrow to approve the Minutes from April 18, 2019, motion was seconded by Member Wideman and carried unanimously 3-0.*

1. **OLD BUSINESS -**
   1. [**Review and discuss audit findings and valuation for Fashion Industries Personal Property Account #451.**](file://localhost/C:/Windows/TEMP/CoverSheet.aspx?ItemID=5455&amp;MeetingID=606)

*Discussion on the requested refund by Fashion Industries owner for tax years 2015 and 2016and how the audit findings are considered final statement of value by the Georgia Department of Revenue. Ms. Windham participated in the discussion on behalf of the county.*

*Motion by Vice-Chairman Morrow to send the audit appeal to the Spalding County Board of Equalization, motion was seconded by Chairman McDaniel and carried unanimously 3-0.*

1. **CONSENTAGENDA**
   1. **Review the request to approve exemption from assessment for 2018 Personal Property for the Personal Property Account #10261 for the following exempt business:**

GRIFFIN URGENT CARE

822 S HILL ST

GRIFFIN, GA 30224

PERSONAL PROPERTYACCOUNT #10261

# Review approval to continue an appeal to the Superior Court of Spalding County for tax years 2017-2018 for the following parcel:

WAL-MART STORES INC

1569 N EXPRESSWAY

GRIFFIN, GA 30223

PARCEL 066-01-059

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

ROBERT TURNER ETAL

2101 E MCINTOSH RD

GRIFFIN, GA 30223

PARCEL 211-01-010, ACRES: 27.00

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA)

# for the following parcel:

WYLLY R KING

BROOKE STORTZ

270 BAILYJESTER RD GRIFFIN, GA 30223

PARCEL 217-01-007, ACRES: 211.00

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

ROBYN K BOLTON RUSSELL D BOLTON 155 BUCKSNORT RD

GRIFFIN, GA 30223

PARCEL 217-01-005A, ACRES: 128.19

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

KEVIN P LIVINGSTON 127 OXFORD RD

GRIFFIN, GA 30223

PARCEL 213-06-015, ACRES: 55.80

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

RONALD BENTON POWERS JR 3252 W ELLIS RD

GRIFFIN, GA 30223

PARCEL 265-02-024, ACRES: 82.64

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

NORA COLEMAN TATUM INDIVIDUAL LIVING TRUST 2237 HONEYBEE CREEK DR

GRIFFIN, GA 30224

PARCEL 231-01-001G, ACRES: 40.85

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

JTST FAMILY TRUST 0 DUTCHMAN RD

GRIFFIN, GA 30223

PARCEL 213-05-002, ACRES: 120.00

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

JTST FAMILY TRUST 2130 JACKSON RD

GRIFFIN, GA 30223

PARCEL 212-01-025, ACRES: 126.08

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

JTST FAMILY TRUST

312 SIHANE RD

GRIFFIN, GA 30223

PARCEL 212-01-020, ACRES: 87.66

# Review 2019 Continuation Application for Conservation Use Valuation Assessment (CUVA) for the following parcel:

ROBERT BRIAN RAYL 0 JACKSON RD

GRIFFIN, GA 30223

PARCEL 216-01-004A, ACRES: 50.03

*Motion by Vice-Chairman Morrow to approve Consent Agenda Items 1 – 12, motion was*

*seconded by Member Wideman and carried unanimously 3-0.*

# NEW BUSINESS -

* 1. **Review the request to be released from 2012 Conservation Use Valuation Assessment (CUVA) without penalty due to age for the following parcel:**

JAMES OTIS COOK

601 LAMAR COUNTY RD GRIFFIN, GA 30223

PARCEL 227-02-007, ACRES: 79.00

*Motion by Vice-Chairman Morrow to approve releasing Parcel 227-02-007 without penalty from Conservation use, motion was seconded by Member Wideman and carried unanimously 3-0.*

# [Review and approve the 2019 Homestead Exemptions.](file://localhost/C:/Windows/TEMP/CoverSheet.aspx?ItemID=5458&amp;MeetingID=606)

# *Chief Appraiser Long asked the Board to approve the Homestead Exemption list, pending corrections.*

# *Motion by Vice-Chairman Morrow to approve the Homestead Exemption list pending corrections, motion was seconded by Chairman McDaniel and carried unanimously 3-0.*

* 1. [**Review and discuss 2018 Sales Ratios and 2019 Value Adjustments.**](file://localhost/C:/Windows/TEMP/CoverSheet.aspx?ItemID=5457&amp;MeetingID=606)

*Discussion about changing the price per square foot from $70.34 per square foot to $80 per square foot on all residential properties in the county per Marshall & Swift and current sales market in the county.*

*Motion by Vice-Chairman Morrow to increase the price per square foot to $80, motion was seconded by Member Wideman and carried 3-0.*

* 1. [**Review updated 2019 Annual Notice of Assessment letter.**](file://localhost/C:/Windows/TEMP/CoverSheet.aspx?ItemID=5456&amp;MeetingID=606)

*Chief Appraiser Long pointed out changes to the Annual Notice of Assessment letter since*

*the last meeting.*

*Motion by Vice-Chairman Morrow to approve the updated Annual Notice of Assessment*

*letter, motion was seconded by Chairman McDaniel and carried unanimously 3-0.*

**G. CHIEF APPRAISER'S REPORT**

*None*

1. **ASSESSORS COMMENTS**

*None*

1. **CLOSED SESSION**

*None*

**J. ADJOURNMENT**

*Motion by Vice-Chairman Morrow to adjourn the meeting at 10:11AM, motion seconded by*

*Chairman McDaniel and carried unanimously 3-0.*